VISION: Every student will achieve their highest educational goals.

> MOTTO: Students First!

Pierce Joint Unified School District 540A 6th Street P.O. Box 239 Arbuckle CA 95912 (530) 476-2892 * (530) 476-2289 Fax

BOARD OF TRUSTEES REGULAR MEETING PIERCE JOINT UNIFIED SCHOOL DISTRICT PIERCE TECHNOLOGY BUILDING 940A WILDWOOD RD ARBUCKLE CA 95912

THURSDAY MAY 17, 2018, 2018 6:00 p.m.

AGENDA

Governing Board

John Friel, President

Nadine High, Vice President Amy Charter, Member George Green, Clerk Abel Gomez, Member

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6th Street, Arbuckle CA 95912, during normal business hours.

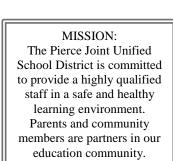
1.	CALL TO ORDER A. Pledge of Allegiance	INFORMATION
2.	APPROVAL OF AGENDA	ACTION
3.	HEARING OF THE PUBLIC (Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic)	INFORMATION
4.	PHS Student Body Representative Report	REPORT
5.	FFA Recognition of State Awards	
6.	Celebrate Retiring Employees	
7.	Adjourn for Refreshments	
8.	Proceed with Meeting	
9.	PRINCIPAL'S REPORTS:A. Arbuckle Elementary School/Grand Island Elementary SchoolB. Lloyd G. Johnson Junior High SchoolC. Pierce High School/Arbuckle Alternative High School	INFORMATION

C. Pierce High School/Arbuckle Alternative High Sch

2017/18 Board Goals:

2. Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, and physically in their schools.

3. Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.





^{1.} Pierce Joint Unified School District students will graduate high school college and career ready.

Agenda: May 17, 2018 Pierce Joint Unified School District

10.	REPORTS: A. Transportation Report B. Financial System Update C. TCIP Report D. P2 Attendance Report	INFORMATION
11.	PJUEA (Pierce Joint Unified Educators Association) Report	INFORMATION
12.	CSEA (California School Employees Association) Report	INFORMATION
13.	Consider and approve Teacher Consent Forms for: A. District-Wide: 1. Kimberly Castro – Independent Study B. Lloyd G. Johnson Junior High School: 1. Cecil Felkins – Academic Advancement 2. Jonah McInnis – Academic Advancement 3. Valerie Vandrey – Academic Advancement 4. Kevin Wolfman – Academic Advancement 5. Mary Reilly – Academic Advancement 6. Amy Hannon-Korynta – Math C. Pierce High School: 1. Scott Burnum – Leadership 2. Carol Keiser – Life Choices 3. Mike Richins – Yearbook 4. Cindy Rohde – Life Choices 5. Max Struble – Life Choices 6. Erin Sweet – Life Choices	ACTION
14.	Consider and approve Declaration of Need for Fully Qualified Educators for the 2018/19 School Year	ACTION
15.	Consider and approve Annual Statement of Need: 30-Day Substitute and Designated Subjects Career Technical Education 30-Day Substitute Teacher Permits for the 2018/19 School Year	ACTION
16.	Consider and approve Colusa County Consortium Plan for Serving Expelled Students	ACTION
17.	Consider and approve Resolution #17/18 – 19: Classification of Fund Balances in Governmental Funds	ACTION
18.	Consider and approve Resolution #17/18 – 20: Combined Resolution of the Governing Board of the Pierce Joint Unified School District Ordering the Biennial Election, Specifying the Number of Words for Candidate Statements, Requesting Consolidation of the Election, and Determining the Method of Resolving Tie Votes	ACTION
19.	Consider and approve The Cancellation of the July 19, 2018 Regular Board Meeting	ACTION

20.	Consider and approve Fo	od Service Director Job Desci	ription	ACTION
21.	 B. Minutes of April 19, 2 C. Minutes of April 13, 2 D. Warrant List for April 13, 2 D. Transferring OUT a. Four (4) Studen b. Two (2) Studen c. One (1) Studen 2. Transferring IN for a. Six (6) Student 3. Transferring OUT a. One (1) Studen F. Contracts: 1. 2018/19 Memoran Superintendent of the Tri-County In 2. Memorandum of U Pierce Joint Unified School D School 4. Proposal for Const between Terracor 	2018 Regular Board Meeting 2018 Special Board Me	the Sutter County t Unified School District for 9 School Year Marta & Company LLP and nce and Financial Audit for e Architects and Pierce Joint thers/Press Box at Pierce High ecial Inspection Services	ACTION
22.	3. AR 5132.1: School	l Grooming Application for Exe ol Uniform – DELETE AR	emption – DELETE E	FIRST READING/ POSSIBLE ACTION
23.	C C	the next regular meeting:		
24.	Superintendent's Report			INFORMATION
25.	Board President's Report			INFORMATION
26.		ENT: Pursuant to Government SESSION to discuss employe	e matters:	ACTION
		Service Director	Status Potiring	
	Classifieu Food	Service Director	Retiring	

Classified	Pool Maintenance Technician	Hiring
Classified	Substitute Para Educator	Hiring
Classified	District Mechanic	Resignation
Certificated	3 rd Grade Teacher – AES (2 positions)	Hiring
Certificated	Principal – JJH	Hiring
Certificated	6 th Grade Teacher – JJH	Hiring
Coach	Girls' JV Basketball Coach – PHS	Resignation
Intern	Math Teacher – PHS	Hiring
Coach	JV Volleyball Coach – PHS	Hiring
Coach	Girls' Varsity Basketball Coach	Hiring
Certificated	U.S. History Teacher – JJH	Hiring
Certificated	P.E. Teacher – AES	Resignation
Classified	Utility Technician – District	Resignation
Classified	District Mechanic	Hiring
Certificated	Principal – Summer School	Hiring
Classified	Administrative Assistant – Summer School	Hiring
Classified	Para Educator – Summer School	Hiring
Certificated	Kindergarten Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	9 th – 12 th Grade Teacher – Summer School	Hiring

- B. PUBLIC EMPLOYEE DISCIPLINE / DISMISSAL / RELEASE: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss public employee discipline/dismissal/release
- C. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION: Pursuant to Paragraph (2) or (3) of Subdivision (d) of Government Code 54956.9 – One Case
- D. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Superintendent: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION for discussion regarding Superintendent's Evaluation

27. OPEN SESSION - REPORT ACTION TAKEN IN CLOSED SESSION:

A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

Certification	Position	Status
Classified	Food Service Director	Retiring
Classified	Pool Maintenance Technician	Hiring
Classified	Substitute Para Educator	Hiring

ACTION

Classified	District Mechanic	Resignation
Certificated	3 rd Grade Teacher – AES (2 positions)	Hiring
Certificated	Principal – JJH	Hiring
Certificated	6 th Grade Teacher – JJH	Hiring
Coach	Girls' JV Basketball Coach – PHS	Resignation
Intern	Math Teacher – PHS	Hiring
Coach	JV Volleyball Coach – PHS	Hiring
Coach	Girls' Varsity Basketball Coach	Hiring
Certificated	U.S. History Teacher – JJH	Hiring
Certificated	P.E. Teacher – AES	Resignation
Classified	Utility Technician – District	Resignation
Classified	District Mechanic	Hiring
Certificated	Principal – Summer School	Hiring
Classified	Administrative Assistant – Summer School	Hiring
Classified	Para Educator – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
Certificated	Teacher – Summer School	Hiring
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Certificated	Teacher – Summer School	Hiring
Certificated	9 th – 12 th Grade Teacher – Summer School	Hiring

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- 28. ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact our office at (530) 476-2892 x13000. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)